FHA FORM NO. 2175m (Rev. July 1866) OLLIE FARNSWORTH R.M.C. BOOK 11.14 PAGE 217

MORTGAGE

\$ 449 35.

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

COUNTY OF GEGENVELLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, JAMES C. WILLIAMS & BESSIE S. WILLIAMS

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Three Hundred Fifty Dollars (\$ 14,350.00), with interest from date at the rate of \sim six & 3/4%) per annum until paid, said principal per centum (6 3/4 and interest being payable at the office of C. DOUGLAS WILSON & CO. in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-three and 13/100 -Dbllars (\$ 93.13 commencing on the first day of March , 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1999

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the east side of Cashmere Drive, known and designated as Lot No. 49, as shown on a plat of the subdivision of PINE HILL VILLAGE, recorded in the RMC Office for Greenville County in plat book QQ at page 169.

STATE OF SOUTH CAROLINA)

ASSIGNMENT
COUNTY OF GREENVILLE)

For value received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.

Dated this 9 day of January, 1969.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

BY:

AUGUST H. BALZ

www.ifling

METROPOLITAN LIFE INSURANCE OF

| This Mor | tgage Assigned to: - | 1417111171 24 | | , and the state of |
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| | PEOPLES MATION | AL BANK, TR. FO | | |
| From on | METROPOLITATEL 30 | hre insurance of | y 1971 | . Assignment recorded |
| in Vol. | 1204 | of R. E. Mortgag | es on Page | 400 |
| This of | T of aug | La 19 7/ | # 6114 | n en en 1955 per en remanda de la calenda de la calend |